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PATENT APPLICATION
10/826,736

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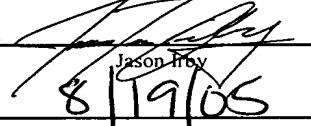


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James R. Matson et al.
Serial No.: 10/826,736
Date Filed: April 16, 2004
Group Art Unit: 3762
Examiner: Unassigned
Title: **HEMOFILTRATION SYSTEMS, METHODS,
AND DEVICES USED TO TREAT
INFLAMMATORY MEDIATOR RELATED
DISEASE**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this Information Disclosure Statement is being deposited with the United States Postal Service as Express Mail No. **EV628932670US** addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.


Jason Troy
8/19/05
Date

Dear Sir or Madam:

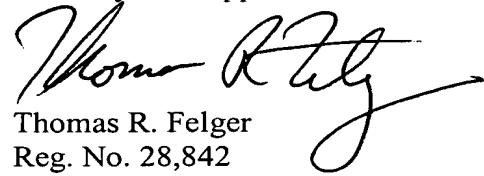
INFORMATION DISCLOSURE STATEMENT

Applicants respectfully request, pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified continuation-in-part application. Pursuant to 37 C.F.R. § 1.98(d), copies of the references are not being furnished. Furthermore, pursuant to 37 C.F.R. §§ 1.97(g) and (h), no representation is made that these references are material to the patentability of the present application.

Applicants believe no fees are due for this Information Disclosure Statement, however, the Commissioner is hereby authorized to charge any fees to Deposit Account No. 50-2148 of Baker Botts L.L.P. in order to effectuate this filing.

Respectfully submitted,

BAKER BOTTS L.L.P.
Attorneys for Applicants

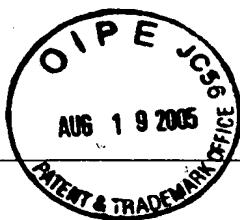

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Date: 19 AUG 2005

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| PTO-1449 Information Disclosure Citation in an Application | Application No. | | Applicant(s) | | | |
|---|---|------------------------|--------------------------|-----------------|----------|----------------------------|
| | 10/826,736 | | Matson et al. | | | |
| | Docket Number 067062.0129 | Group Art Unit 3762 | Filing Date 4/16/2004 | | | |
| U.S. PATENT DOCUMENTS | | | | | | |
| | DOCUMENT NO. | DATE | NAME | CLASS | SUBCLASS | FILING DATE |
| A. | 6736972 | 5/18/04 | Matson | 210 | 650 | 3/23/01 |
| B. | 5578233 | 11/26/96 | Bene et al. | 210 | 85 | 2/3/95 |
| C. | 5905141 | 5/18/99 | Rausch et al. | 530 | 385 | 4/8/97 |
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| FOREIGN PATENT DOCUMENTS | | | | | | |
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| NON-PATENT DOCUMENTS | | | | | | |
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| EXAMINER | | | | DATE CONSIDERED | | |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. | | | | | | |